#### **REGION VII EDUCATION SERVICE CTR**

1909 NORTH LONGVIEW ST KILGORE, TX. 75662-6827

Phone: (903) 988-6700

Fax: (903) 988-6735

School Operations Region VII ESC

H T 1909 North Longview Street

I O KILGORE, TX 75662

Requestor Martha Lakey

P.O. NUMBER 072737
ATTACHMENTS N
P.O. DATE 11-29-2016
DELIVER BY 11-28-2016
REQ NBR 054196
VENDOR NBR 16359
REF NBR n/a
BID NBR n/a
FEDERAL ID NBR

JEFFERSON JIMPLECUTE E 120 N VALE ST N JEFFERSON, TX 75657 D 0

Page: 1 of 1

R

 SEQ
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 UNIT
 CATALOG NBR
 DESCRIPTION
 UNIT PRICE
 DISCOUNT
 FREIGHT
 TOTAL PRICE

 001
 2.00
 DY
 Legal Ad
 110,10000
 .00
 .00
 .00
 220,20

 Account Code
 Encumbrance Amt
 Invoice Nbr
 Expend Amount

 169-62-6499,01-890-799000
 220,20

Total:

\$220.20

**TOTAL P.O.** 

**VENDOR NOTE** 

220.20

ODIOWATOD	0.470	DEAUGATAD	2.170	Your honouse	
ORIGINATOR	DATE	REQUESTOR	DATE	' APPROVER	DATE
SUSAN A GUTIERREZ	11-28-2016	KATHY YVONNE JONES	11-28-2016	RONNIE RAY HEMANN	11-28-2016
APPROVER	DATE	APPROVER	DATE	RECEIVED BY	DATE
ELIZABETH ANN ABERNETHY	11-29-2016				
				<u>-</u> -	***

## Jefferson Jimplecute

I20 N Vale St Jefferson, TX 75657

Date	Invoice #
12/15/2016	17233

Bill To

REGION 7
1909 NORTH LONGVIEW STREET
KILGORE, TEXAS 75662

Attn: Murtha Ka Kry

P.O. No.	Terms	Project

Quantity	Description	Rate	Amount
286	Legal: Seeking Bids	0.35	100.10
		Total	\$100.1

## Tefferson Jimplecute

120 N Vale St Jefferson, TX 75657

Date	Invoice #
12/8/2016	16961

The second secon	The state of the s
Bill To	
REGION 7	
1909 NORTH LONGVIE	W STREET
KILGORE, TEXAS 75662	

Quantity	Description	Rate	Amount
286	Legal: Seeking bids	0.35	100.10
		Total	\$100.10

## **PUBLISHER'S AFFIDAVIT**

<b>PROOF</b>	OF	<b>PUBI</b>	<b>JICAT</b>	'ION
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STATE OF TEXAS County of Marion

Before me, the undersigned authority, on this day personally appeared

RL Palmer

of the Jefferson Jimplecute, a weekly newspaper of general circulation, published at Jefferson, in Marion County, Texas, who deposes and says that the advertisement, as per copy attached, was published in the regular issues of the Jimplecute in Jefferson, Texas on

12-15-16

Signed: Kolbert Valuer

Subscribed and sworn to before me this the

day of mygun

Notary Public in and for

JESSE Masign: County, Texas My Notary ID # 7255355

My Notary ID # 725555 Ferrires June 13, 2019

# CLASSIFIEDS

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bedrooms . RBI36579

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ASE

AE 962 OLD a. Big yard. srson. \$400 3-665-7416

ERCIAL OF-50/MONTH. up company, it organiza-3-601-4495.

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NOTICE

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Calltodayfor detail (903) 665-2421

## Black Cypress Backhoe Service

Driveway repair, any type of rock, small dozer work, demolition, small or large dirt pads, lots cleared, asphalt removal, sewer repair.

MIKETULLOCK 903-665-7416

#### WANTED

**WANTED TO PURCHASE** 

# Minerals & Other Oil/Gas Interest

Send Details To: PO Box 13557 • Denver, CO 80201

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TWO HORSE CARRIAGE. Used in Jefferson & Marshall candielight tours. Sits 6. Ready for use. \$2,800. Trailer \$800. 318-934-2999. TFN-Dec

FIREWOOD - ALL OAK. \$300/cord

THE STATE OF TEXAS

TO: ALBERT MOON, PLEAS R. MOON, PEARLIE MAY MOON, HENRY EARL MOON, JOHN F. MOON, BEVERLY MOON, SHEILA R. PRATT, TINA MOON AND THEIR UNKNOWN HEIRS AND ASSIGNS

You are hereby commanded to appear by filing a written answer to the Plaintiff's Original Petition at or before ten o'clock a.m. of the first Monday after the expiration of forty-two (42) days from the date of the issuance of this citation, same being Monday, January 2, 2017 at or before ten o'clock a.m. before the Honorable District Court of Marion County, Texas, at the Courthouse of said County in Jefferson, Texas.

Said Plaintiff's Original Patition was filed in said Court on the 10th day of June, 2015 in this cause, numbered 1500090 on the docket of said Court, and styled "Dorothy Finch v. Charles D. Gordy, Cynthia G. Gordy, John Moss and Pleas R. Moon and their Unknown Heirs and Assigns.

The names of the Defendants are as follows: ALBERT MOON, PLEAS R. MOON, PEARLIE MAY MOON, HENRY EARL MOON, JOHN F. MOON, BEVERLY MOON, SHEILA R. PRATT, TINA MOON AND THEIR UNKNOWN HEIRS AND ASSIGNS

A brief statement of this suit is as follows, to wit:

This is a trespass to try title suit. The Plaintiff's Original Petition is on file in this suit. Plaintiff and the Defendants are the owners of the following real estate situated in Marion County, Texas, and more fully described as follows:

All that certain lot; tract or parcel of land, situated partly in Harrison County, and partly in Marion County, Texas, about 25 miles Northwest of the Courthouse in the City of Marshall and about 20 miles West of the Courthouse in the City of Jafferson, being 137.286 acres of land, a part of the William MURRAY SURVEY, A-440, Harrison County, and A-451, Marion County and the AMOS M LEEDOM SURVEY, A-425, Harrison County and A-561 in Marion County, Texas, and being the residue of that certain called 56 acre tract designated as "First Tract", all of that certain called 56 acre tract designated as "Second Tract", and all of that certain called 5.7 acre tract designated as "Third Tract" in deed dated March 15, 1935 from C.J. Moon to Albert Moon, as recorded in Volume 199, Page 560 of the Harrison County Deed Records, and being all of that certain called 1.7 acre tract described in deed dated May 30, 1929 from Willie Moon and wife, Nettie Hill Moon to Albert Moon, as recorded in Volume 167, Page 420 of said Deed Records, said 137.286 acres being more particularly described as follows:

COMMENCING at a ½" iron rod found on the South right of way of Farm to Market Road No. 450 for the occupied Northeast corner of said "First Tract" and the Northwest corner of that certain 3.009 acre tract described in deed dated April 23, 1993 from L.A. Moon and wife, Loia Mae Downs Moon to Billy C. Rockwell and wife, Vivian J. Rockwell, as recorded in Volume 556, Page 598 of the Marion County Deed Records;

THENCE South 01 03' 15" West, with the East line of said "First Tract" and the West line of said 3.009 acre tract, 258.59 feet to a '4" iron rod with surveyor's cap set for corner (Being the true point of beginning of herein described 137.286 acres)

LEGALS

CITATION BY PUBLICATION
THE STATE OF TEXAS

TO: All heirs of Kerry Nathan Perker, Deceased: GREETING

YOU ARE HEREBY COMMANDED to appear before the Honorable County Court of Marion County, Texas, at the courthouse of said County, in the City of Jefferson, Marion County, Texas, at or before 9:00 a.m. on the first Monday after the expiration of ten days from the date of publication of this citation by filing a written answer to an application filed in said Court on the 23rd day of November, 2016, in Cause No. P006563, and styled:

In the Estate of Kerry Nathan Parker, Deceased.

A brief statement of the nature of the application is as follows, to wit: Application to Determine Heirship and Application for Independent Administration and Letters of Administration as more fully shown by the Applications on file in this cause.

This citation shall be served by notice published once in a newspaper of general circulation in Marion County, Texas, the County in which the proceedings are pending.

ISSUED AND GIVEN UNDER MY HAND AND SEAL OF SAID COURT at Jefferson, Texas, this 8th day of December, 2016.

Vickle Smith
Marion County Clerk
102 West Austin St., Rm. 206
Jefferson, Texas 75657

By: Deputy

Address for Applicant or Applicant's Attorney: Jeff W. Mays Attorney at Law P. O. Box 1123 Atlanta, Texas 75551

PUBLIC HEARING NOTICE

MARION COUNTY

TEXAS COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

Marion County will hold a public hearing at 5:15 p.m. on December 13, 2016, at the office of Mims WSC, 12688 F.M. 729, Avinger, Texas regarding the submission of an application to the Texas Department of Agriculture for a Texas Community Development Block Grant Program (TxCDBG) grant. The purpose of this meeting is to allow citizens an opportunity to discuss the citizen participation plan, the development of local housing and community development needs, the amount of TxCDBG funding available, all eligible TxCDBG activities, and the use of past TxCDBG funds. The County encourages citizens to participate in the









From Page 8

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6 W. Austin

or 318-294-

62



and Restrictions for Lazy Lake Estates, dated November 17, 1977 and recorded In Volume 835, Page 115 of the Harrison County Deed Records;

THENCE North 28 ° 27' 22" West with the West line of said "Second Tract" and an East line of said called 174.40 acre tract, 1509.07 feet to a 1/2" iron rod found at the Northwest corner of said "Second Tract" and an interior corner of said called 174.40 acre tract;

THENCE North 61° 02' 36" East, with the North line of said "Second Tract" and a South line of said called 174.40 acre tract, at 993.71 feet passing a flat iron strap found, and continuing for a total distance of 1606.40 feet to a 1/2" iron rod with surveyor's cap set at the Northeast corner of said "Second Tract" and a Southeast corner of said called 174.40 acre tract, being on the West line of said called 17 acre tract;

THENCE North 29° 03' 24" West , with the West line of said called 17 acre tract and an East line of said called 174.40 acre tract, 258.08 feet to a 1/2" iron rod with surveyor's cap; set at the Northwest corner of said called 17 acre tract and the Southwest corner of that certain called 25.5 acre tract designated at "Frist Tract" in deed dated January 26, 1983 from Nettle Moon to Woodle Mae Veasey, Vera Brantley, Neil Stevenson, Mozell Moon, Deloris Patton and Ed Perry, as recorded in Volume 957, Page 113 of the Harrison County Deed

THENCE North 62 ° 05' 31" East, with the North line of said called 17 acre tract and the South line of said called 25.5 acre tract, 1158.38 feet to a 4" iron rod with surveyor's cap set at the Northeast corner of said called 17 acre tract and the Southeast corner of said called 25.5 acre tract being on a West line of said "First Tract":

THENCE North 24" 18' 47" West, with the East line of said called 25.5 acre tract and a West line of said "Frist Tract", at 604,00 feet passing the Northeast corner of said called 25.5 acre tract and a Northwest corner of said "First Tract; being on a South line of that certain called 595.75 acre tract described in deed dated September 3, 1997 from John Bush Simpson and Rita Lynn Simpson, Trustees to Avinger Timber Co. Limited, as recorded in Volume 592, Page 343 of the Marion County Deed Records, and continuing for a total distance of 864.16 feet to a 1/2" fron rod with surveyor's cap set in a fence on an occupied line; THENCE North 80 \* 49' 20" East, with said occupied line, 610.39 feet to a 1/2"

fron rod with surveyor's cap set on the South right of way of Farm to Market Road No. 450 for an interior corner of said called 595.75 acre tract, from which a 3/8" iron rod found bears South 01° 03' 15" West-1.27 feet;

THENCE, with said South right of way, the following courses

1) Southeasterly, along a curve to the right, having a radius of 1392.39 feet and a chord bearing and distance of South 58° 41' 16" East-107.58 feet, for an arc distance of 107.61 feet to a %" iron rod with surveyor's cap set at the end of said curve.

2) And, South 56° 28' 25" East-92.05 feet to a 1/2" Iron rod with surveyor's cap

THENCE South 12° 00' 00" West, generally with an occupied line, 234.51 feet to a %" Iron rod with surveyor's cap set for corner;

THENCE South 56°26'25" East, passing the Southwest and Southeast corner of that certain called 1 acre tract described in deed dated September 30, 1983 from Zernice Stevenson, Henry Moon, Pleas R. Moon, John E. Smith and Lela Thomas to Dorothy Jean Stevenson, as recorded in Volume 456, Page 29 of the Harrison County Deed Records, 432.70 feet to the place of beginning and containing 137.286 acres of land.

BEARING BASIS: Bearings are oriented to the Record Bearing of the Easternmost North line of that certain called 239.628 acre tract described in deed dated December 9, 1994 from John M. Bradley and wife, Myrna Bradley to John D. Coleman, as recorded in Volume 1376, Page 375 of the Harrison County

Building Maintenance & Safety Supplies/Jan 26, 2017/1:30 PM Catering/Jan 26, 2017/1:30 PM Athletic Trainer/Fieldhouse Equip. & Supplies/Jan 26, 2017/1:30 PM Snacks, Beverages, Ala' Carte, & Produce/Mar 28, 2017/1:30 PM Cafeteria Equipment & Supplies/Mar 28, 2017/1:30 PM Athletic Equipment & Supplies/Mar 30, 2017/1:30 PM General Office Supplies & Furniture/Mar 30, 2017/1:30 PM Classroom Calculators/May 9, 2017/1:30 PM Copy Paper/May 9, 2017/1:30 PM Bread/Milk/May 18, 2017/1:30 PM Food Service/May 18, 2017/1:30 PM Library Books & Supplies/May 11, 2017/1:30 PM Custodial Supplies/May 11, 2017/1:30 PM Musical Instruments/Service, Equip/Supplies/May 16, 2017/1:30 PM Construction, Building & Supplies/May 16, 2017/1:30 PM Classroom Furniture & Supplies/May 18, 2017/1:30 PM Plumbing Supplies/May 18, 2017/1:30 PM Electrical Supplies/May 18, 2017/1:30 PM Educational Activities & Supplies/Jul 18, 2017/1:30 PM Uniforms: Athletic; Band; Performance/Jul 18, 2017/1:30 PM Mobile Communication Equip/Supplies/Jul 20, 2017/1:30 PM Contracted Services/Jul 20, 2017/1:30 PM Computer Hardware & Supplies/Jul 25, 2017/1:30 PM Network Systems & Supplies/Jul 25, 2017/1:30 PM Printing & Printing Supplies/Jul 27, 2017/1:30 PM Vocational Equipment & Supplies/Jul 27, 2017/1:30 PM

Bid specifications may be accessed at: https://purchasing.esc7.net, (903) 988-6859 or purchasing@esc7.net. Bids will be opened at the ESC on each opening date and time. Region 7 reserves the right to make final decisions as to the best interest of the Cooperative. 27D8,15

#### **NOTICE TO CLAIMANTS**

Notice is hereby given that original letters testamentary for the Estate of Maggie Williams Turner, Deceased, were issued on November 17, 2018 under Docket No. P006508, pending in the County Court of Marion County, Texas to Mildred Bonner, independent Executrix. Claims may be presented in care of the executrix's attorney, addressed as follows:

Mildred Bonner, Independent Executrix c/o Law Office of Paul W. Turner, PLLC 400 S. Alamo, Suite A Marshall. Texas 75670

All persons having claims against this estate, which is currently being administered, are required to present them within the time and in the manner prescribed by law. 1TD8

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## ESTATE

SALE **2/1BA** DME RAGE PT. ROADWAY

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7-293-1980

s 2 and 3 bedrooms must see, RBI36579

ed 4 bedroom douat 39,000 no gim-903) 524-2050.

d NEW doublewide my property (903)

#### T/LEASE

(LE HOME 962 OLD eful area. Blg vard. em Jefferson. \$400 no. 903-865-7416

COMMERCIAL OF-AT \$250/MONTH. w startup company, on-profit organizaım. 903-601-4495.

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- BusinessMeeting · Reunions AndMarel
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## **Black Cypress Backhoe Service**

Driveway repair, any type of rock, small dozer work, demolition, small or large dirt pads, lots cleared, asphalt removal, sewer repair.

**MIKETULLOCK** 903-665-7416

#### WANTED

**WANTED TO PURCHASE** 

## **Minerals & Other** Oil/Gas interest

Send Details To:

PO Box 13557 • Denver, CO 80201

#### **FOR SALE**

TWO HORSE CARRIAGE. Used in Jefferson & Marshall candlelight tours. Sits 6. Ready for use. \$2,800. Trailer \$800. 318-934-2999. TFN-Dec

FIREWOOD - ALL OAK. \$300/cord delivered local. \$250 picked up. \$75

#### THE STATE OF TEXAS CITATION BY PUBLICATION

TO: ALBERT MOON, PLEAS R. MOON, PEARLIE MAY MOON, HENRY EARL MOON, JOHN F. MOON, BEVERLY MOON, SHEILA R. PRATT, TINA MOON AND THEIR UN-KNOWN HEIRS AND ASSIGNS

You are hereby commanded to appear by filing a written answer to the Plaintiff's Original Petition at or before ten o'clock a.m. of the first Monday after the expiration of forty-two (42) days from the date of the issuance of this citation, same being Monday, January 2, 2017 at or before ten o'clock a.m. before the Honorable District Court of Marion County, Texas, at the Courthouse of said County in Jefferson, Texas.

Said Plaintiff's Original Petition was filed in said Court on the 10th day of June, 2015 in this cause, numbered 1500090 on the docket of said Court, and styled "Dorothy Finch v. Charles D. Bordy, Cynthia G. Bordy, John Moss and Pleas R. Moon and their Unknown Heirs and Assigns.

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COMMENCING at a 1/2" iron rod found on the South right of way of Farm to Market Road No. 450 for the occupied Northeast corner of said "First Tract" and the Northwest corner of that certain 3,009 acre tract described in deed dated April 23, 1993 from L.A. Moon and wife, Lota Mae Downs Moon to Billy C. Rockwell and wife, Vivian J. Rockwell, as recorded in Volume 556, Page 598 of the Marion County Deed Records;

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LEGALS

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If this citation is not served within ninety (90) days after the date of its issuance, it shall be returned unserved.

The officer executing this process shall promptly execute the same according to law, and make due return as the law directs.

issued and given under my hand and the Seal of said Court, at office in Jefferson, Texas, this 1st day of December, 2016.

SUSAN ANDERSON

**District Clerk Marion County, Texas** By: Deputy 4TD1-22

#### **PUBLIC NOTICE OF BID**

Region 7 ESC is soliciting bids on behalf of 145 education entities & one education service center in the Region 7 Purchasing Cooperative. Bids are solicited for the following:

#### CATEGORY/OPENING DATE/TIME

Processing of USDA Commodity Foods for SY 17-18: RFP #Reg7/17-18/Jan 10, 2017/2:00 PM

Documents for Processing of USDA Commodity Foods for SY 17-18: RFP #Reg7/17-18/Jan 12, 2017/2:00 PM Health Supplies/Jan 24, 2017/1:30 PM

Audio Visual Equipment & Supplies/Jan 24, 2017/1:30 PM Building Maintenance & Safety Supplies/Jan 26, 2017/1:30 PM Catering/Jan 26, 2017/1:30 PM



BATH RENT sposit. sp paid.

216 W. Austin, 27 or 318-294-

AD !!! !ay 2462





# ADVERTISE!



LENSUE DON EDOUSE ORE LTGUMBY RAW

in Volume 835, Page 115 of the Harrison County Deed Records;

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THENCE North 24° 18' 47" West, with the East line of said called 25.5 acre tract and a West line of said "Frist Tract", at 604.00 feet passing the Northeast corner of said called 25.5 acre tract and a Northwest corner of said "First Tract", being on a South line of that certain called 595.75 acre tract described in deed dated September 3, 1997 from John Bush Simpson and Rita Lynn Simpson, Trustees to Avinger Timber Co. Limited, as recorded in Volume 592, Page 343 of the Marion County Deed Records, and continuing for a total distance of 864.16 feet to a ½" iron rod with surveyor's cap set in a fence on an occupied line; THENCE North 80° 49' 20" East, with said occupied line, 610.39 feet to a ½" iron rod with surveyor's cap set on the South right of way of Farm to Market Road No. 450 for an interior corner of said called 595.75 acre tract, from which a 3/8" iron rod found bears South 01° 03' 15" West-1.27 feet;

Bid specifications may be accessed at: https://purchasing.esc7.net, (903) 988-8859 or purchasing@esc7.net. Bids will be opened at the ESC on each opening date and time. Region 7 reserves the right to make final decisions as to the best interest of the Cooperative.
2TDR.15

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# December 18, 2016

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