

REGION VII EDUCATION SERVICE CTR

1909 NORTH LONGVIEW ST KILGORE, TX. 75662-6827

Phone: (903) 988-6700

Fax: (903) 988-6735

P.O. NUMBER 072862

ATTACHMENTS N

P.O. DATE 12-13-2016

DELIVER BY 12-12-2016

REQ NBR 054324

VENDOR NBR 16972

REF NBR n/a

BID NBR n/a

FEDERAL ID NBR

VENDOR NOTE

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School Operations
Region VII ESC
1909 North Longview Street
KILGORE, TX 75662
Requestor Martha Lakey

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R
CONROE COURIER
100 AVENUE A
CONROE, TX 77301

Page: 1 of 1

Vendor Phone: (281) 378-1025

SEQ	QTY	UNIT	CATALOG NBR	DESCRIPTION	UNIT PRICE	DISCOUNT	FREIGHT	TOTAL PRICE
001	2.00	DY		Legal Ad	225.12000	.00	.00	450.24

Account Code	Encumbrance Amt	Invoice Nbr	Expend Amount
169-62-6499.01-890-799000	450.24		
Total:	\$450.24		

TOTAL P.O. 450.24

Handwritten signature: Katie Chenoweth 1-17-17

ORIGINATOR	DATE	REQUESTOR	DATE	APPROVER	DATE
SUSAN A GUTIERREZ	12-12-2016	KATHY YVONNE JONES	12-12-2016	RONNIE RAY HEMANN	12-13-2016

APPROVER	DATE	APPROVER	DATE	RECEIVED BY	DATE
ELIZABETH ANN ABERNETHY	12-13-2016				

Order Confirmation

<u>Ad Order Number</u> 0000127380	<u>Customer</u> REGION 7 EDUCATION SERVICE	<u>Payor Customer</u> REGION 7 EDUCATION SERVICE	<u>PO Number</u>
<u>Sales Rep.</u> HC0207	<u>Customer Account</u> 10021559	<u>Payor Account</u> 10021559	<u>Ordered By</u> Martha Lakey
<u>Order Taker</u> Klee	<u>Customer Address</u> 1909 NORTH LONGVIEW STREET KILGORE TX 75662 USA	<u>Payor Address</u> 1909 NORTH LONGVIEW STREET KILGORE TX 75662 USA	<u>Customer Fax</u>
<u>Order Source</u>	<u>Customer Phone</u> 9039886859	<u>Payor Phone</u> 9039886859	<u>Customer Email</u>
			<u>Special Pricing</u>

<u>Tear Sheets</u> 1	<u>Proofs</u> 0	<u>Affidavits</u> 1	<u>Blind Box</u>	<u>Promo Type</u>	<u>Materials</u>
<u>Invoice Text</u>				<u>Ad Order Notes</u>	
		<u>Net Amount</u> \$450.24	<u>Tax Amount</u> \$0.00	<u>Total Amount</u> \$450.24	<u>Payment Method</u> Invoice
				<u>Payment Amount</u> \$0.00	<u>Amount Due</u> \$450.24

Ad Number Ad Type
0000127380-01 CLS Liner

Production Method Production Notes
AdBooker

External Ad Number

Ad Attributes

Ad Released
No

Pick Up

Ad Size

Color

1 X 76 II

PUBLIC NOTICE OF BID

Region 7 ESC is soliciting bids on behalf of 145 education entities & one education service center in the Region 7 Purchasing Cooperative. Bids are solicited for the following:

CATEGORY/OPENING DATE/TIME
Processing of USDA Commodity Foods for SY 17-18: RFP #Reg7/17-18/Jan 10, 2017/2:00 PM

Documents for Processing of USDA Commodity Foods for SY 17-18: RFF #Reg7/17-18/Jan 12, 2017/2:00 PM
Health Supplies/Jan 24, 2017/1:30 PM

Audio Visual Equipment & Supplies/Jan 24, 2017/1:30 PM
Building Maintenance & Safety Supplies/Jan 26, 2017/1:30 PM
Catering/Jan 26, 2017/1:30 PM

Athletic Trainer/Fieldhouse Equip & Supplies/Jan 26, 2017/1:30 PM
Snacks, Beverages, Ala' Carte, & Produce/Mar 28, 2017/1:30 PM
Cafeteria Equipment & Supplies/Mar 28, 2017/1:30 PM

Athletic Equipment & Supplies/Mar 30, 2017/1:30 PM
General Office Supplies & Furniture/Mar 30, 2017/1:30 PM
Classroom Calculators/May 9, 2017/1:30 PM

Copy Paper/May 9, 2017/1:30 PM
Bread/Milk/May 18, 2017/1:30 PM
Food Service/May 18, 2017/1:30 PM

Library Books & Supplies/May 11, 2017/1:30 PM
Custodial Supplies/May 11, 2017/1:30 PM

Musical Instruments/Service, Equip/Supplies/May 16, 2017/1:30 PM
Construction, Building & Supplies/May 16, 2017/1:30 PM

Classroom Furniture & Supplies/May 18, 2017/1:30 PM
Plumbing Supplies/May 18, 2017/1:30 PM
Electrical Supplies/May 18, 2017/1:30 PM

Educational Activities & Supplies/Jul 18, 2017/1:30 PM
Uniforms: Athletic; Band; Performance/Jul 18, 2017/1:30 PM
Mobile Communication Equip/Supplies/Jul 20, 2017/1:30 PM

Contracted Services/Jul 20, 2017/1:30 PM
Computer Hardware & Supplies/Jul 25, 2017/1:30 PM
Network Systems & Supplies/Jul 25, 2017/1:30 PM

Printing & Printing Supplies/Jul 27, 2017/1:30 PM
Vocational Equipment & Supplies/Jul 27, 2017/1:30 PM

Bid specifications may be accessed at: <https://purchasing.esc7.net>, (903) 988-6859 or purchasing@esc7.net. Bids will be opened at the ESC on each opening date and time. Region 7 reserves the right to make final decisions as to the best interest of the Cooperative.

Product
CNCC-The Courier
Online

Placement
Legal-cn
Legal-cn

Position
Legal Notices
Legal Notices

First Run Date
Wednesday, December 7, 201
Wednesday, December 7, 201

Last Run Date
Wednesday, December 14, 20
Wednesday, December 14, 20



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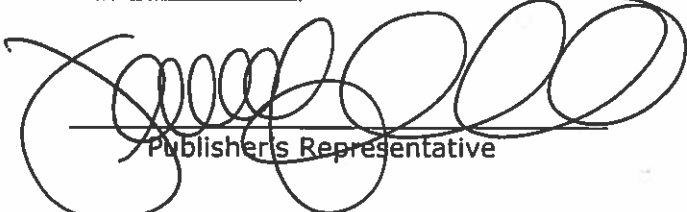
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AFFIDAVIT OF PUBLICATION

**STATE OF TEXAS
COUNTY OF MONTGOMERY**

Personally appeared before the undersigned, a Notary Public within and for said County and State. Jennifer Breitenbach, Representative for Brenda Miller-Ferguson, General Manager and Publisher of The Conroe Courier, a newspaper of general circulation in the County of Montgomery, State of Texas. Who being duly sworn, states under oath that the report of Legal Notices, a true copy of which is hereto annexed was published in said newspaper in its issue(s) of the

_____ 7 day of December, 2016
 _____ 14 day of December, 2016
 _____ day of _____, 2016
 _____ day of _____, 2016
 _____ day of _____, 2016
 _____ day of _____, 2016
 _____ day of _____, 2016
 _____ day of _____, 2016



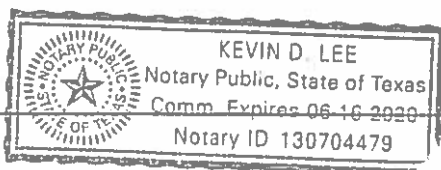
 Publisher's Representative

Sworn to and subscribed before me this 14 day of December, 2016



 Notary Public

My commission expires on (stamp) _____



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Matthew and Justin Roth
 Rothco.trees@yahoo.com • 832-257-0190

LEGAL NOTICES

NOTICE FOR REQUEST FOR PROPOSALS

Sealed proposals (original and two copies) will be received in the Montgomery County Purchasing Department, Attn: Darlou Zenor, Director of Purchasing, 501 N. Thompson, Suite 405, Conroe, Texas 77301 until 10:00 a.m. December 21, 2016. Proposals will be publicly opened and respondents' names read aloud at 10:15 a.m. for the following:

PROJECT 2017-0011
FOLDING PANEL PARTITIONS INCLUDING INSTALLATION
LONE STAR CONVENTION AND EXPO CENTER

Prospective vendors may obtain specifications and plans from the Montgomery County Purchasing Department located at 501 N. Thompson, Suite 405, Conroe, Texas 77303 any time after 8:00 a.m. on November 30, 2016. Specifications and drawings are also available via download at the Purchasing website: www.mctx.org.

There will be a pre-proposal meeting on December 8, 2016 at 2:00 p.m. in the Bluebonnet Ballroom of the Lone Star Convention Center, 9055 Airport Road Conroe, Texas 77303. Attendance of the pre-proposal meeting is recommended.

The right is reserved, as the interest of Montgomery County Commissioners' Court may require rejecting any one or all proposals and to waive any informality in proposals received. All proposals received after the above designated closing time will be returned unopened.

If applicable, the successful proposer will be required to furnish a Performance Bond and Payment Bond, each in the amount of one hundred percent (100%) of the project.

Pricing and other evaluation factors will be taken into consideration as set forth in the request for proposal.

Montgomery County is an Affirmative Action/Equal Opportunity Employer.

Vendors are responsible for monitoring the Purchasing Department website at www.mctx.org for any Addenda which may be issued.

For questions relating to the specifications or the submission of this proposal, contact Tara Newman, Buyer III at 936.538.3508; or by email: tara.newman@mctx.org. CC 11/30, 12/7/16

NOTICE OF SALE OF REAL PROPERTY BY MONTGOMERY COUNTY, TEXAS

Notice is hereby given to all interested parties that MONTGOMERY COUNTY, TEXAS, hereby offers for sale that certain real property being described as 1.59 acres in the Beasley Prewitt Survey, Abstract 419, Precinct 4, as described in Volume 983, Page 210 of the Deed Records of Montgomery County, Texas.

The property will be sold at public auction on the 3rd day of January, 2017, on the West steps of the Montgomery County Courthouse, 301 N. Main, Conroe, Texas 77301, at 9:30 a.m. The minimum bid for the sale of the real property is \$4,113.00.

Award of the bid shall be made to the highest bidder. Payment of the purchase price shall be accepted only in the form of a certified check or cashier's check drawn on a bank, savings and loan or other like financial institution duly operating in the State of Texas, such purchase price to be payable within one week of the conclusion of the auction. Persons desiring additional information may contact B.D. Griffin or Lloyd Saunders IV, Special Commissioner at (936) 539-7828.

Montgomery County retains the right to reject any and all bids and to withdraw the real property from sale at any time prior to Commissioners Court's acceptance of the cash consideration required of the successful bidder along with Commissioners Court's signing of the conveyance deed.

Signed this 1st day of December, 2016.
 /s/ Special Commissioner CC 12/7, 12/14, 12/21/16

NOTICE THAT MONTGOMERY COUNTY WILL CONSIDER OFFERS FOR AN EXCHANGE OF INTEREST IN REAL PROPERTY (Texas Local Government Code §263.006)

STATE OF TEXAS §
 COUNTY OF MONTGOMERY §

Notice is hereby given to all interested parties that the Commissioners Court of Montgomery County, Texas will consider offers for an exchange of interest in real property and the partition of jointly owned real property. The real property owned by Montgomery County for which the Commissioners will consider offers for an exchange is more particularly described as

Being 0.3008 acre (13,104 sq. ft.), more or less, and being the existing called 80' right-of-way of Wild Rose Drive from its intersection with the current Rayford Road right-of-way approximately 218.83' south to its intersection with the south line of Lot 151 and north line of Lot 152, Spring Forest Section Two, a subdivision in Montgomery County, Texas according to the map or plat of said subdivision recorded in Volume 8, page 45, Map Records of Montgomery County, Texas (hereinafter the "County Property")

Montgomery County Commissioners' Court shall consider the offers for exchange and the partition of the County Property at its regular term of Commissioners Court on Tuesday, December 20, 2016 at 9:30 a.m. Any person who is interested in making an offer of exchange for the County Property should submit the person's proposal (original and two copies) to the Office of JD Lambright, County Attorney, Attn: B. D. Griffin at 501 N. Thompson St., Suite 300, Conroe, Texas 77301.

Signed this 28th day of November, 2016.
 MONTGOMERY COUNTY, TEXAS
 /s/ B.D. Griffin, Assistant County Attorney
 CC 11/30, 12/7, 12/14/16

LEGAL NOTICES

PUBLIC NOTICE OF BID
 Region 7 ESC is soliciting bids on behalf of 145 education entities & one education service center in the Region 7 Purchasing Cooperative. Bids are solicited for the following:
 CATEGORY / OPENING DATE/TIME
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 Catering/Jan 26, 2017/1:30 PM
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 Snacks, Beverages, Ala' Carte, & Produce/Mar 28, 2017/1:30 PM
 Cafeteria Equipment & Supplies/Mar 28, 2017/1:30 PM
 Athletic Equipment & Supplies/Mar 28, 2017/1:30 PM

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LABORERS
SLI Landscape, Inc
Harris County
To Apply: See Below

Ed: None Required
Exp: 1 Month
Temp/Full-Time

SLI Landscape, Inc. is hiring laborers to lay sod, plant, mow, trim, dig, rake, prune, mulch, sprinkler system installation and maintenance, and load and unload materials. Lift up to 50lbs. On the job training. No education required. 1 mo. experience required. Must pass pre-employment criminal background check and drug testing. \$11.76/hr. \$17.64 O.T. 6:30am-3:30pm, M-F., Some O.T. & weekends may be available. 75 positions available for temp., full time work. 2/15/17 - 11/15/17. Harris County area jobsites. Transportation provided to/from area jobsites from a central Harris County area pick up location. Contact Bianca by calling 281-304-7193 or email resume to sllandscape@aol.com. Apply at Workforce Solutions Willowbrook @ 281-807-9462, JO#TX2969641. Workers will be reimbursed by check for transportation (including meals & necessary lodging) to the place of employment if the worker completes 50% of the employment period. Return transportation will be provided if the worker completes the employment period or is dismissed early by the employer. Employer will provide, at no charge, all tools, supplies and equipment required to perform the job. EOE

LABORERS
Yardmaster, Inc.
Cypress, TX
To Apply: See Below

Ed pref/req: Not Required
Num yrs exp: Not Required
Full/Part-Time

Yardmaster, Inc., 15420 Teige Road, Cypress, Texas 77429, 281-465-5158 is hiring laborers to perform the following duties: landscape or maintain ground of property using hand or power tools or equipment. Mow, cut, water, edge lawns, rake, blow leaves; dig holes for bushes, pull, chop weeds, prune. Dig trenches for the purpose of sprinkler system installation. The tools that the employees will use to dig trenches are shovels and/or pick axes. The size is a max. depth of 12 inches and max. width of 12 inches; sod laying, spread soil and mulch. Lifting required up to 25 lbs. No education or experience required. Ongoing on the job training provided. \$11.76/hr. \$17.64 O.T. 8:00 am - 5:00 pm, M-F. No overtime expected. Temporary, full-time job opportunity. 18 positions available for temporary peak load work 02/16/2017 - 12/15/2017. Multiple worksites in areas of intended employment within Harris County. Employers will meet at place of business and will be transported to and from each jobsite by the Maintenance Supervisor at employer's expense. H-2B application concurrently filed concerning these positions. Employer will make all deductions from worker's paycheck required by law. Transportation (including meals and, to the extent necessary, lodging) to the place of employment will be provided, or its costs to workers reimbursed, if the worker completes half the employment period. Return transportation will be provided if the worker completes the employment period or is dismissed early by the employer. Employer will provide workers at no charge all tools, supplies & equipment required to perform the job. Apply for the job at the nearest State Workforce Agency (SWA) office using job listing number TX3448317. Contact the Texas Workforce Commission office at (281) 807-9462 to find the nearest SWA office in your area.

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LEGALS
LEGAL NOTICES

LEGALS
LEGAL NOTICES

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homebuyershouston@gmail.com

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LEGAL NOTICES

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Notice of Public Sale of property to satisfy a landlord's lien. Sale to be held at Just For U Storage at 18436 FM 1485, New Caney TX 77357 on Friday, December 30, 2016, at 10:00 am. Seller reserves the right to withdraw the property at any time before the sale. Unit items sold for cash to highest bidder. Contents include contents of spaces of the following tenants 1) Charles Nyong, Travel Trailer with household items inside 2) Belinda Herrera, electronics, tools and misc. household items. CC 12/14, 12/21/16

NOTICE TO CREDITORS
Notice is hereby given that original Letters Testamentary for the Estate of HENRY GEORGE ZEBERG, Deceased, were issued on December 1, 2016, in Cause No. 16-34540-P, pending in the County Court at Law No. TWO, Montgomery County, Texas, to: MELISSA JOY CUSICK. All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law. c/o: MELISSA JOY CUSICK 21540 Provincial Blvd. #631 Katy, Texas 77450
DATED the 14th day of December, 2016.
David A. Munson
Attorney for MELISSA JOY CUSICK
State Bar No.: 24032768
David A. Munson, PC
2002 Timberloch Pl., Suite 200
The Woodlands, TX 77380
Telephone: (281) 210-3467
Facsimile: (281) 362-0417
E-mail: dmunson@davidamunsonpc.com
CC 12/14/16

NOTICE OF SALE OF REAL PROPERTY BY MONTGOMERY COUNTY, TEXAS
Notice is hereby given to all interested parties that MONTGOMERY COUNTY, TEXAS, hereby offers for sale that certain real property being described as 1.59 acres in the Beasley Prewett Survey, Abstract 419, Precinct 4, as described in Volume 983, Page 210 of the Deed Records of Montgomery County, Texas.
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Award of the bid shall be made to the highest bidder. Payment of the purchase price shall be accepted only in the form of a certified check or cashier's check drawn on a bank, savings and loan or other like financial institution duly operating in the State of Texas, such purchase price to be payable within one week of the conclusion of the auction. Persons desiring additional information may contact B.D. Griffin or Lloyd Saunders IV, Special Commissioner at (936) 539-7828.
Montgomery County retains the right to reject any and all bids and to withdraw the real property from sale at any time prior to Commissioners Court's acceptance of the cash consideration required of the successful bidder along with Commissioners Court's signing of the conveyance deed.
Signed this 1st day of December, 2016.
/s/ Special Commissioner
CC 12/7, 12/14, 12/21/16

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STATE OF TEXAS §
COUNTY OF MONTGOMERY §
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Signed this 28th day of November, 2016.
MONTGOMERY COUNTY, TEXAS
/s/
B.D. Griffin, Assistant County Attorney
CC 11/30, 12/7, 12/14/16

NOTICE FOR COMPETITIVE SEALED PROPOSALS
The City of Conroe will receive Competitive Sealed Proposals in response from interested firms to provide services for the supply, delivery and supervised installation of a SCS interactive play structure, a slide structure, and a slide geocast. The project is located within Conroe Aquatic Center, 1205 Candy Cane Lane, Conroe, Texas, a division of the City of Conroe Parks & Recreation Department located in Montgomery

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LEGALS
LEGAL NOTICES

The Annual Tax Return of The Havens Foundation, Inc is now available for inspection by any citizen. The return will be available for the next one hundred eighty (180) days at our office located at 25132 Oakhurst Dr. Suite # 220 Spring, Texas 77386. Our office hours are Monday - Thursday 8 am till 4 pm. Principal contact is Kendra Wolf, she can be reached at 281-364-3100 or kendraw@oakbldg.com. CC, So 12/14/16

NOTICE TO ALL CREDITORS HAVING CLAIMS AGAINST THE ESTATE OF JAMES WILLIAM NASH
Notice is hereby given that original Letters Testamentary of the Estate of JAMES WILLIAM NASH, Deceased, were issued to BRENDA KAY VARDEMAN NASH on December 1st, 2016, in Probate No. 16-34568-P, pending in the County Court of Montgomery County, Texas. The mailing address of such independent Executrix is 507 Cross Creek Circle, Tyler, Texas 75703. all persons having claims against this Estate, which is currently being administered, are required to present them within the time and in the manner prescribed by law. Dated this 12th day of December, 2016. JOHN R. BANKHEAD, Attorney for the Estate.
Sincerely,
JOHN R. BANKHEAD
CC 12/14/16