

P.O. Box 227 • Canton, MO 63435 • (573) 288-5668 Ext. 52 (903) 683-2257

Bill to:

Account ID: 14046

Region 7 Education Service Center Accounts Payable 1909 North Longview St. Kilgore, TX 75662

# **Invoice**

Ad # 45091

Date: 12/14/2016

Terms: Prepay Rep: CH

Sold to:

Account ID: 14046

Accounts Payable

Region 7 Education Service Center

1909 North Longview St.

Kilgore, TX 75662

#### Charges from 12/7/16 to 12/14/16

Date	Pub	Туре	Description	Pg_	LvI	Price	Discount	Applied	Due
12/7/16	СН	Ad	1x16.25" Purchasing Bids -			\$105.63		-\$105.63	\$0.00
12/7/16	СН	Affidavit	Affidavit Fee			\$7.50		-\$7.50	\$0.00
12/14/16	СН	Ad	1x16.25" Purchasing Bids -			\$105.63		-\$105.63	\$0.00



\$218.76	-\$218.76	\$0.00

#### Please return this portion with your payment

#### **Remit Payment to:**

Cherokeean Herald KTLU LLC

P.O. Box 227

Canton, MO 63435

Fax: (903) 658-5104

Display Advertising Invoice

Karenower-1-10-17

**Amount Due** 

\$0.00

**Amount Enclosed** 

Issue Date: 12/7/2016

Advertising Invoice Date: 12/14/2016

Ad # 45091

Account # 14046

Region 7 Education Service Center Accounts Payable 1909 North Longview St. Kilgore, TX 75662

# Publisher's Affidavit

State of Texas]
County of Cherokee]

Before me, the undersigned authority, on this day personally appeared Quinten Boyd, who being by me duly sworn, deposes and says that she is the editor of the Cherokeean Herald: that said newspaper is regularly published in Rusk, Cherokee County, Texas, and generally circulated in Cherokee County, Texas and that the attached notice was published in said newspaper on the following date(s) to-wit: December 7 & 14, 2016.

Quinten Boyd

Subscribed and sworn to before me this the 14th day of December 2016 to certify which witness my hand and seal of office.

MEGAN COPELAND
Notary Public, State of Texton
Comm. Expires 02-13-2017
Notary ID 130119254

Megan Copeland

Notary Public in and for the State of Texas My Commission expires February 13, 2019

# CLASSIFIEDS work!

### CHARGE by CARD

On our website, www.thecherokeean.com or Call (903) 683-2257 and charge your card by phone.



AD RATES

Classified ads are \$8 for 20 words or less. Ea word is 10¢. Deadline is Monday, 3 p.m. Payr received in advance. Our office is located at Rusk, Send your ad and payment to P.O. Box TX 75785. Email your ad to classifiedads@m or fax to (903) 683-5104 and pay by cred

■ Wednesday, December 7, 2016

#### HELP WANTED

CASA of Trinity Valley is seeking a full-time casework supervisor for its Jacksonville office. Responsible for mentoring volunteers who advocate for abused children. Salary DOE. Send cover letter, resume, references to P.O. Box 2259, Athens, 75751 or casaemilv@ embargmail.com. 2p42

Hiring Teller-Chorokee County Teachers. Health/dental/401K benefits. Must fill out credit union application. Call (903)683,2630 or

apply at 145 FM 2972W. Rusk. Pizza Hut - Busk is

actively hiring delivery drivers. Must have reliable transportation, valid insurance and be 18 years of age or older. No phone calls, Please apply in person from 2-4 p.m. 1208 N. Main - Rusk

FOR RELIT

Available Nowin Rusk. 2BD/1.5BA Townhouse dver 1100 sq. ft., wonderful neighborhood across the street from the Footbridge Park. (903)-526-6160. sh39

RENT TO OWN

#### RELIT TO OWN

RENT-TO-OWN BY OWNer. 1 acre of land New Summerfield \$12,500. \$0 down, \$300/mo: Lot in Rusk w/ MH \$12500, sewer, elect & water, 209 W. Kolstad @ Palestine-church bldg w/balcony, A/H, back bldg, parsonage(day care), \$169,000 OBO, or 10% off for cash offer: 2400 Lake Park Ln. J'ville, 3bd 2bth MH, lake front \$99,500: 1129 N. Bolton J'ville, 3bd 1 bth duplex R: 550 D: 300; 729 CR 3701 Bullard w/ 3bd 2bth MH on 1 acre; We have other properties available, please call 903-721-2729 M-F 8am - 5pm. Hablamos español, after his call JR at 903-721-3856; www. adcockhomes.webs. com.

PUBLIC NOTICE **PUBLIC HEARING** 

CITY OF ALTO

**TEXAS** COMMUNITY DEVELOPMENT **BLOCK GRANT PROGRAM** 

9/699/66 TALKTIME The City of Alto will

application to the Texas Department of Agriculture for a Texas Community Development Block Grant Program (TXCDBG) grant. The purpose of this meeting is to allow citizens an opportunity to discuss the citizen participation plan, the development of local housing and community development needs, the amount of TXCDBG funding available, all eligible TXCDBG activities, and the use of past TXCDBG funds. The City encourages citizens to participate in the develcoment of this TXCDBG application and to make their views known at this public hearing. Citizens

unable to attend this

meeting may submit their

views and proposals to

City Hall. Persons with

disabilities that wish

to attend this meeting

should contact City Hall

to arrange for such as-

sistance. Individuals

who require auxiliary

aids or services for this

meeting should contact

City Hall at least two days

PUBLIC HOTICE

before the meeting so that appropriate arrangements can be made. Los residentes que soliciten información adicional en español o que requieren de un intérprete, por favor póngase en contacto con ei Ayuntamiento por lo menos 72 horas antes de la audiencia pública. For further information. contact Tina Miller, City

Secretary at (936)858-

#### LEGAL HOTICES

#### NOTICE OF REQUEST FOR BIDS

Alto Rural Water Supply Corporation is taking bids until December 12, 2016 for a CPA to do our annual audit. Bids can be sent to P. O. BOX 616. Alto, TX 75925 or faxed to (936)858-4649. 2641

#### PUBLIC NOTICE OF BID

Gherokeean Herald thecherokeean com

Region 7 ESC is soliciting bids on behalf of 145 education entities & one education service center in the Region 7 Purchasing Cooperative. Bids are solicited for the following: CATEGORY/OPEN-ING DATE/TIME

Processing of USDA Commodity Foods for SY 17-18; RFP #Reg7/17-18/Jan 10. 2017/2:00 PM

Documents for Processing of USDA Commodity Foods for SY 17-18: RFP #Reg7/17-18/ Jan 12, 2017/2:00 PM

Health Supplies/Jan 24, 2017/1:30 PM

Audio Visual Equipment & Supplies/Jan 24. 2017/1.30 PM

Building Maintenance & Safety Supplies/Jan 26, 2017/1:30 PM Catering/Jan 26,

2017/1:30 PM

Athletic Trainer/Fieldhouse Equip, & Supplies/ Jan 26, 2017/1:30 PM Snacks. Beverages.

Ala' Carte, & Produce/ Mar 28, 2017/1:30 PM

Cafeteria Equipment & Supplies/Mar 28, 2017/1:30 PM

Athletic Equipment & Supplies/Mar 30, 2017/1:30 PM

General Office Supplies & Furniture/Mar 30, 2017/1:30 PM

Classroom Calculators/May 9, 2017/1:30 PM

Copy Paper/May 9, 2017/1:30 PM Bread/Milk/May 18,

2017/1:30 PM Food Service/May 18, 2017/1:30 PM

Library Books & Supplies/May 11, 2017/1:30 PM

Custodial Supplies/ May 11, 2017/1:30 PM Musical Instruments/

Service, Equip/Supplies/ May 16, 2017/1:30 PM Construction, Build-

LEGAL NOTICES

ing & Supplies/May 16. 2017/1:30 PM

Classroom Furniture & Supplies/May 18. 2017/1:30 PM

Plumbing Supplies/ May 18, 2017/1:30 PM Electrical Supplies

May 18, 2017/1:30 PM Educational Activities & Supplies/Jul 18, 2017/1:30 PM

Uniforms: Athletic: Band: Performance/Jul 18, 2017/1:30 PM

Mobile Communication Equip/Supplies/Jul 20. 2017/1:30 PM

Contracted Services/ Jul 20, 2017/1:30 PM

Computer Hardware & Supplies/Jul 25, 2017/1:30 PM

Network Systems

& Supplies/Jul 25, 2017/1:30 PM

Printing & Printing Supplies/Jul 27, 2017/1:30 PM

Vocational Equipment & Supplies/Jul 27, 2017/1:30 PM

Bid specifications may be accessed at: https:// purchasing.esc7.net, (903) 988-6859 or purchasing@esc7,net. Bids will be opened at the ESC on each opening date and time. Region 7 reserves the right to make final decisions as to the best interest of the Cooperative.

#### NOTICE TO **CREDITORS**

Notice is hereby given that original Letters Testamentary for the Estate of Bill H. Bailey,

issued on 1, 2016, in P12433, pen **County Cour** kee County,

Jr., Deceas

JACQUELYN

The addn Independent c/o Adams

P.C. 4540 Kins Tyler, Texa All perso claims agair

tate which being admir required to po within the ti the manner by law.

Date: December ADAMS & P.C. Attorneys

tate.

INSURANCE

## **AUSTIN YOUNG. Agent**

400 N. Main St. • Rusk, TX 75785 (903) 683-5486

Toll-Free 866-655-5486 www.austinyoungagency.com



HOME INSURANCE

# Lonely at Christmas? Stop by the Shelter and see who else is lonely.



The shelter at 601 Woodlawn, next to the rodeo arena, needs volunteers to walk the dogs and give some loving attention to the cats & kittens If you don't have time, donations of food and cat

# CLASSIFIEDS

work

CHARGE by IARD

On our website, www.thechereean.com or Call (903) 683-2257 and carpe your card by phone.



**AD RATES** 

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Wednesday, December 14, 2016

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Pizza Hut - Rusk is actively hiring delivery drivers. Must have reliable transportation. valid insurance and be 18 years of age or older. Vo phone calls. Please apply in person from 2-4 p.m. 1208 N. Main · Rusk.

FOR SALE

IN Dames 1 acre with mall cabin, with water, electricity, aerobic sysem on FM 1857, Sardis irea. (903) 386-4008.

#### RENT TO OWN

\$99,500; 1129 N. Bolton

J'ville, 3bd 1 bth duplex

R: 550 D: 300: 729 CR

3701 Bullard w/3bd 2bth

MH on 1 acre; Other

properties available,

all 903-721-2729 M-F

8am - 5pm. Hablamos

español, after hrs call JR

at 903-721-3856; www.

adcockhomes.webs.

Bent to own or Sell.

3/2 renovated mobile

homes in Rusk. From

\$625/month. (713)

364-8310. License #

R36530.

BY current 1 acre land New Summerfield \$12,500,\$0 down,\$300/ mo; Lot in Rusk w/ MH \$12500, sewer, elect & water; 209 W. Kolstad @ Palestine-church bldg w/ (903) 526-6160. balcony, A/H, back bldg. parsonage(day care). LEGAL NOTICES \$169,000 OBO, or 10% off for cash offer: 2400 **PUBLIC NOTICE** Lake Park Ln. J'ville, OF BID 3bd 2bth MH, lake front

ING DATE/TIME

Commodity Foods for SY 17-18: RFP #Reg7/17-18/Jan 10, 2017/2:00 PM

cessing of USDA Com-18: RFP #Reg7/17-18/ Jan 12, 2017/2:00 PM

#### FOR RENT

**Available Now** in Rusk 2BD/1.5BA Townhouse over 1100 sq. ft., wonderful neighborhood, across the street from the Footbridge Park.

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CATEGORY/OPEN-

Processing of USDA

Documents for Promodity Foods for SY 17-

### Health Supplies/Jan 2017/1:30 PM

24, 2017/1:30 PM Audio Visual Equipment & Supplies/Jan 24. 2017/1:30 PM

Building Maintenance & Safety Supplies/Jan 26, 2017/1:30 PM

Catering/Jan 26. 2017/1:30 PM

Athletic Trainer/Fieldhouse Equip. & Supplies/ Jan 26, 2017/1:30 PM

Snacks, Beverages, Ala' Carte, & Produce/ Mar 28, 2017/1:30 PM

Cafeteria Equipment & Supplies/Mar 28. 2017/1:30 PM

Athletic Equipment & Supplies/Mar 30. 2017/1:30 PM

General Office Supplies & Furniture/Mar 30. 2017/1:30 PM

Classroom Calculators/May 9, 2017/1:30

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■ Cherokeean Herald ■ thecherokeean.com

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Musical Instruments/ Service, Equip/Supplies/ May 16, 2017/1:30 PM

Construction, Building & Supplies/May 16. 2017/1:30 PM

Classroom Furniture & Supplies/May 18, 2017/1:30 PM

Plumbing Supplies/ May 18, 2017/1:30 PM Electrical Supplies/

May 18, 2017/1:30 PM **Educational Activi-**

ties & Supplies/Jul 18. 2017/1:30 PM Uniforms: Athletic:

Band; Performance/Jul 18, 2017/1:30 PM

**Mobile Communication** Equip/Supplies/Jul 20. 2017/1:30 PM

Contracted Services

#### **LEGAL NOTICES**

Jul 20, 2017/1:30 PM Computer Hardware

& Supplies/Jul 25. 2017/1:30 PM

**Network Systems** & Supplies/Jul 25. 2017/1:30 PM

Printing & Printing Supplies/Jul 27, 2017/1:30

Vocational Equipment & Supplies/Jul 27, 2017/1:30 PM

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will be conedat the ESC NOTICE on each pening date and

Isaacs Wrecker Sertime. Rujon 7 reserves vice picked up a White the right to make final 2011 Van Guard Trailer at decision as to the best CR 23 & CR 2323 Rusk. interest f the Coopera-TX on 11-3-2016, VIN 5U8U05323CM204034

LIC T473922 IL and being stored at Isaa Wrecker Service 244 US 69 S. RUSK. 75785. PH: (903) 59 8697 PER Cheroke County Sheriff Office.18

Estat sale of Herbert & Linda Simpson. 5698 State Hwy 135, Jacksonvie, 5 1/2 miles from Hwy 69. Over 50 years accumulation. John Deer lawn mower, 3930 Ford tractor, huge cyclone motor hoist w/ frame log splitter, table saw, air compressor, mitre saw, spray tanks, feed ough, gates, 100+ square bales of hay, hay rings, old barn wood tin, doors, windows, power tools, hand tools, 100's sanding disks garage & shop full of assorted tools. Refrigerator, 2 freezers, dishwisher, washer & dryer, dining room table w/6 chairs, hutch, gas heates, 2 recliners, nice sofa, leather love seat with recliners, day bed with tindle, 4 pc. queen bedroom set, desk, dressers, misc. furniture. Post pans, 100's of canning jars, linens, rooster decor, and much, muchnore. Thursday - Saturday. 8 a.m. - 5 p.m.

Put your garage sale in the Cherokeean Herald - get it noticed !

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Toll-Free 866-655-5486 www.austinyoungagency.com



TOME INICHIDANICE

SHOP - LOOK - BUY - LOCAL

# **LOOKING FOR WARM CLOTHES? GOOD SAMARITAN**

190 W. 2nd Street - Rusk (903) 683-2376 Monday, Wednesday & Friday 0 44.20 - --



WITH TALK TIME 8:00 - 9:30 A.M.

