

REGION VII EDUCATION SERVICE CTR

1909 NORTH LONGVIEW ST KILGORE, TX. 75662-6827

Phone: (903) 988-6700

Fax: (903) 988-6735

P.O. NUMBER 072733

ATTACHMENTS N

P.O. DATE 11-29-2016

DELIVER BY 11-28-2016

REQ NBR 054190

VENDOR NBR 14647

REF NBR n/a

BID NBR n/a

FEDERAL ID NBR

VENDOR NOTE

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School Operations
Region VII ESC
1909 North Longview Street
KILGORE, TX 75662
Requestor Martha Lakey

V
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D
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R

FORT BEND HERALD
PO BOX 1088
ROSENBERG, TX 77471-1088

Page: 1 of 1


Vendor Phone: (281) 342-4474

Vendor Fax: (281) 342-3219

SEQ	QTY	UNIT	CATALOG NBR	DESCRIPTION	UNIT PRICE	DISCOUNT	FREIGHT	TOTAL PRICE
001	2.00	DY		Legal Ad	107.43000	.00	.00	214.86

Account Code	Encumbrance Amt	Invoice Nbr	Expend Amount
169-62-6499.01-890-799000	214.86		
Total:	\$214.86		

TOTAL P.O. 214.86

ORIGINATOR	DATE	REQUESTOR	DATE	APPROVER	DATE
SUSAN A GUTIERREZ	11-28-2016	KATHY YVONNE JONES	11-28-2016	RONNIE RAY HEMANN	11-28-2016
APPROVER	DATE	APPROVER	DATE	RECEIVED BY	DATE
ELIZABETH ANN ABERNETHY	11-29-2016				11-29-16

Advertising Invoice

Fort Bend Herald

P. O. Box 1088
Rosenberg, TX 77471-1088
www.fbherald.com

Phone: 281-342-4474

Fax: 281-342-3219

URL: <http://www.fbherald.com>

REGION 7 EDUCATION SERVICE CENTER
1909 N LONGVIEW STREET
KILGORE, TX 75662

Acct #: 37108218
Phone: (903)988-6859
Date: 11/16/2016
Ad #: 00119587
Salesperson: 008 Ad Taker: RLR

Class: 930

Ad Notes:

Sort Line: NOTICE OF BID

Description	Amount
AFF AFFADAVIT FEE	21.00
01 Fort Bend Herald 2016-12-07	96.93
01 Fort Bend Herald 2016-12-14	96.93

**ALL LEGAL NOTICES MUST
BE PAID WITHIN 30 DAYS
OF PUBLICATION**

Ad Text:

PUBLIC NOTICE OF BID
Region 7 ESC is soliciting bids on behalf of 145 education entities &
one education service center in the Region 7 Purchasing Cooperative.
Bids are solicited for the following:
CATEGORY/OPENING DATE/ TIME
Processing of USDA Commodity Foods for SY 17-18: RFP #Reg7/17-
18/Jan 10, 2017/2:00 PM
Documents for Processing of USDA Commodity Foods for SY 17-18:
RFP #Reg7/17-18/ Jan 12, 2017/2:00 PM
Health Supplies/Jan 24, 2017/ 1:30 PM
Audio Visual Equipment & Supplies/Jan 24, 2017/1:30 PM
Building Maintenance & Safety Supplies/Jan 26, 2017/1:30 PM

Payment Reference:

Total:	214.86
Tax:	0.00
Net:	214.86
Prepaid:	0.00
Total Due	214.86

12/10/1
12/14

PUBLISHER'S AFFIDAVIT

THE STATE OF TEXAS §
COUNTY OF FORT BEND §

Before me, the undersigned authority, on this day personally appeared Lee Hartman who being by me duly sworn, deposes and says that he is the Publisher of *Fort Bend Herald* and that said newspaper meets the requirements of Section 2051.044 of the Texas Government Code, to wit:

1. it devotes not less than twenty-five percent (25%) of its total column lineage to general interest items;
2. it is published at least once each week;
3. it is entered as second-class postal matter in the county where it is published; and
4. it has been published regularly and continuously since 1959.
5. it is generally circulated within Fort Bend County.

Publisher further deposes and says that the attached notice was published in said newspaper on the following date(s) to wit:

12/07 & 12/14

_____, A.D. 2016



Lee Hartman
Publisher

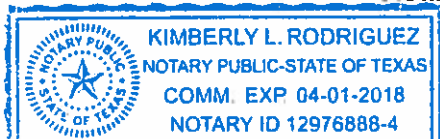
SUBSCRIBED AND SWORN BEFORE ME by Lee Hartman, who

X a) is personally known to me, or

_____ b) provided the following evidence to establish his/her identity, _____

on this the 16th day of December, A.D. 2016
to certify which witness my hand and seal of office.


Notary Public, State of Texas



(CLIPPING) (S)

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Documents for Processing of USDA Commodity Foods for SY 17-18; RFP #Reg7/17-18/Jan 12, 2017/2:00 PM

Health Supplies/Jan 24, 2017/1:30 PM

Audio Visual Equipment & Supplies/Jan 24, 2017/1:30 PM

Building Maintenance & Safety Supplies/Jan 26, 2017/1:30 PM

Catering/Jan 26, 2017/1:30 PM

Athletic Trainer/Fieldhouse Equip. & Supplies/Jan 26, 2017/1:30 PM

Snacks, Beverages, Ala' Carte & Produce/Mar 28, 2017/1:30 PM

Cafeteria Equipment & Supplies/Mar 28, 2017/1:30 PM

Athletic Equipment & Supplies/Mar 30, 2017/1:30 PM

General Office Supplies & Furniture/Mar 30, 2017/1:30 PM

Classroom Calculators/May 9, 2017/1:30 PM

Copy Paper/May 9, 2017/1:30 PM

Bread/Milk/May 18, 2017/1:30 PM

Food Service/May 18, 2017/1:30 PM

Library Books & Supplies/May 11, 2017/1:30 PM

Custodial Supplies/May 11, 2017/1:30 PM

Musical Instruments/Service Equip/Supplies/May 18, 2017/1:30 PM

Construction, Building & Supplies/May 18, 2017/1:30 PM

Classroom Furniture & Supplies/May 18, 2017/1:30 PM

Plumbing Supplies/May 18, 2017/1:30 PM

Electrical Supplies/May 18, 2017/1:30 PM

Educational Activities & Supplies/Jul 18, 2017/1:30 PM

Uniforms: Athletic; Band, Performance/Jul 18, 2017/1:30 PM
Mobile Communication Equip/Supplies/Jul 20, 2017/1:30 PM

Contracted Services/Jul 20, 2017/1:30 PM

Computer Hardware & Supplies/Jul 25, 2017/1:30 PM

Network Systems & Supplies/Jul 25, 2017/1:30 PM

Printing & Printing Supplies/Jul 27, 2017/1:30 PM

Vocational Equipment & Supplies/Jul 27, 2017/1:30 PM

Bid specifications may be accessed at: <https://purchasing.esc7.net>, (903) 988-6859 or purchasing@esc7.net. Bids will be opened at the ESC on each opening date and time. Region 7 reserves the right to make final decisions as to the best interest of the Cooperative.

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12/07 & 12/14

_____, A.D. 2016

Lee Hartman

Lee Hartman
Publisher

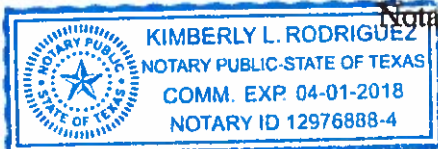
SUBSCRIBED AND SWORN BEFORE ME by Lee Hartman, who

X a) is personally known to me, or

_____ b) provided the following evidence to establish his/her identity, _____

on this the 16th day of December, A.D. 2016
to certify which witness my hand and seal of office.

Kimberly L. Rodriguez
Notary Public, State of Texas



(CLIPPING) (S)

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Building Maintenance & Safety Supplies/Jan 26, 2017/1:30 PM
Catering/Jan 26, 2017/1:30 PM
Athletic Trainer/Fieldhouse Equip. & Supplies/Jan 28, 2017/1:30 PM
Snacks, Beverages, Ala' Carte, & Produce/Mar 28, 2017/1:30 PM
Cafeteria Equipment & Supplies/Mar 28, 2017/1:30 PM
Athletic Equipment & Supplies/Mar 30, 2017/1:30 PM
General Office Supplies & Furniture/Mar 30, 2017/1:30 PM
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Musical Instruments/Service Equip/Supplies/May 18, 2017/1:30 PM
Construction, Building & Supplies/May 18, 2017/1:30 PM
Classroom Furniture & Supplies/May 18, 2017/1:30 PM
Plumbing Supplies/May 18, 2017/1:30 PM
Electrical Supplies/May 18, 2017/1:30 PM
Educational Activities & Supplies/Jul 18, 2017/1:30 PM

Uniforms Athletic, Band, Performance/Jul 18, 2017/1:30 PM
Mobile Communication Equip/Supplies/Jul 20, 2017/1:30 PM
Contracted Services/Jul 20, 2017/1:30 PM
Computer Hardware & Supplies/Jul 25, 2017/1:30 PM
Network Systems & Supplies/Jul 25, 2017/1:30 PM
Printing & Printing Supplies/Jul 27, 2017/1:30 PM
Vocational Equipment & Supplies/Jul 27, 2017/1:30 PM
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Remodeling - Concrete

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Contact **Jessie Garcia** (Owner)
JGarciaConstructionInc@yahoo.com
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Cell: 281-794-1428

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Owner: Isidro Ramirez
Call: Ana
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Remodeling Services Available
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J. GARCIA CONSTRUCTION CO., INC.

Commercial & Residential
Remodeling - Concrete

1513 Chestnut Lane • Richmond, TX. 77469

Contact **Jessie Garcia** (Owner)
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Home: 281-238-5533
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"I don't just make the appointments, I personally work on every project"

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PO Box 1669 • Rosenberg Tx 77471

281-342-9891
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<p>930 Legal Notices</p> <p>PUBLIC NOTICE OF BID Region 7 ESC is soliciting bids on behalf of 145 education entities & one education service center in the Region 7 Purchasing Cooperative. Bids are solicited for the following: CATEGORY/OPENING DATE/TIME Processing of USDA Commodity Foods for SY 17-18: RFP #Reg717-18/Jan 10, 2017/2:00 PM Documents for Processing of USDA Commodity Foods for</p>	<p>930 Legal Notices</p> <p>Uniforms: Athletic; Band; Performance/Jul 18, 2017/1:30 PM Mobile Communication Equip/Supplies/Jul 20, 2017/1:30 PM Contracted Services/Jul 20, 2017/1:30 PM Computer Hardware & Supplies/Jul 25, 2017/1:30 PM Network Systems & Supplies/Jul 25, 2017/1:30 PM Printing & Printing Supplies/Jul 27, 2017/1:30 PM Vocational Equipment & Supplies/Jul 27, 2017/1:30 PM</p>	<p>930 Legal Notices</p> <p>ler Halley PC 2277 Plaza Drive, Suite 290 Sugar Land, Texas 77479 RYAN L. AARON DOBBS SBN 24050518 Roberts Markel Weinberg, Butler Halley PC</p> <p>INVITATION TO BIDDERS SEALED PROPOSALS addressed to D.R. Horton - Texas, Ltd. On behalf of Fort Bend County Municipal Utility District No. 182 for construction of the Water, Sanitary Sewer</p>	<p>930 Legal Notices</p> <p>NOTICE TO CREDITORS Notice is hereby given that Original Letters Testamentary for the Estate of Gordon A. Hartley, Deceased, were issued on December 5, 2016, under Docket No. 16-CPR-029741, County Court at Law No. Four (4) of Fort Bend County, Texas, to: Robert L. Perez, Independent Ex-</p>	<p>930 Legal Notices</p> <p>SOLIDATED ISD TERRY HIGH SCHOOL BASEBALL & SOFTBALL IMPROVEMENTS. Submissions will be due on Wednesday, December 14, 2016 @ 2:00 PM for the Base Proposal and Alternate Proposals. NO LATE SUBMISSIONS WILL BE ACCEPTED. Contractor Qualifications are due on December 13, 2016. Contact Steven Hoyt @ steve.hoyt@vanir-ricagardner.com or 832-223-0498. Register and download full Request for Proposal at http://</p>	<p>410 General Help</p> <p>Employment Opportunities</p> <p>Working with Children of all Ages</p> <p>Part-time positions available for directors, site-managers, or teachers for after-school program.</p> <p>Monday-Friday 2:30-6:30. Ideal for college students or retired teachers.</p> <p>Applications available at:</p>	<p>705 Unfurnished Apartment</p> <p>APARTMENT SPOTLIGHT</p> <p>Lamar Park Apartments 1800 FM 1640 Road Richmond, Texas 77469 281/232-7487 1,2 & 3 Bedroom Units</p>
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RDWHITTI505@GMAIL.COM
281-413-7699
Remodeling Services Available
5 Star Home Advisor Rating

**Commercial & Residential
Remodeling - Concrete**

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Community since 1982!
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**930 Legal
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Snacks, Beverages, Ala' Carte, Produce/Mar 28, 2017/1:30 PM
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Milk/May 18, 2017/1:30 PM
Food Service/May 18, 2017/1:30 PM
Library Books & Supplies/May 2017/1:30 PM
Stodial Supplies/May 11, 2017/1:30 PM
Musical Instruments/Service Supplies/May 18, 2017/1:30 PM
Construction, Building & Supplies/May 16, 2017/1:30 PM
Classroom Furniture & Supplies/May 18, 2017/1:30 PM
Cleaning Supplies/May 18, 2017/1:30 PM
Medical Supplies/May 18, 2017/1:30 PM
Recreational Activities & Supplies/May 18, 2017/1:30 PM

**930 Legal
Notices**

Uniforms: Athletic Band: Performance/Jul 18, 2017/1:30 PM
Mobile Communication Equip/Supplies/Jul 20, 2017/1:30 PM
Contracted Services/Jul 20, 2017/1:30 PM
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No. 16-CPR-028745
IN THE ESTATE OF SAM TUNG CHEN, DECEASED IN COUNTY COURT AT LAW NUMBER FIVE (5) OF FORT BEND COUNTY, TEXAS
NOTICE TO CREDITORS
NOTICE OF LETTERS OF ADMINISTRATION
AND APPOINTMENT OF INDEPENDENT ADMINISTRATOR

Notice is hereby given that on April 25, 2016, Letters of Administration in the Estate of Sam Tung Chen, Deceased, were granted to the Independent Administrator, Jessica Chen, by the Honorable County Court At Law Number Five (5) of Fort Bend County, Texas, in Cause No. 16-CPR-028745, pending upon the Docket of said Court.
All persons having claims against said Estate are hereby required to present the same within the time prescribed by law to Jessica Chen at the address of the attorney for the said Independent Administrator being shown below:
Estate of Sam Tung Chen, Deceased
c/o T. Aaron Dobbs
Roberts Market Weinberg But-

**930 Legal
Notices**

ler Halley PC
2277 Plaza Drive, Suite 290
Sugar Land, Texas 77479
BY: **T. AARON DOBBS**
SBN 24050518
Roberts Market Weinberg But-
ler Halley PC

INVITATION TO BIDDERS
SEALED PROPOSALS addressed to D.R. Horton - Texas, Ltd. On behalf of Fort Bend County Municipal Utility District No. 182 for construction of the Water, Sanitary Sewer and Drainage Facilities to Serve Tamaron Section 32, LJA Job No. 1931-1532, will be received at the Katy Office of LJA Engineering, Inc., 1904 W Grand Parkway North, Suite 100, until 2:00 p.m., Thursday, December 15, 2016, and then publicly opened and read aloud.

Copies of the Plans and Specifications may be obtained from the Engineer for a non-refundable fee of \$100.00 per set (\$50.00 for electronic copy).
D.R. Horton - Texas, Ltd. On behalf of Fort Bend County Municipal Utility District No. 182 will hold a MANDATORY pre-bid conference at the Katy Office of LJA Engineering, Inc., 1904 W Grand Parkway North, Suite 100, Katy, Texas 77449 at 2:00 p.m., Thursday, December 8, 2016. D.R. Horton - Texas, Ltd. On behalf of Fort Bend County Municipal Utility District No. 182 reserves the right to reject any and all bids. The Successful Bidder, if any, will be the responsible Bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.
(Texas Water Code 49.273)
Bid security in the form of bid bond or cashier's check payable to D.R. Horton - Texas, Ltd. On behalf of Fort Bend County Municipal Utility District No. 182 in an amount not less than five percent (5%) of the Bid submitted, must accompany each Bid.

**930 Legal
Notices**

NOTICE TO CREDITORS

Notice is hereby given that Original Letters Testamentary for the Estate of Gordon A. Hartley, Deceased, were issued on December 5, 2016, under Docket No. 16-CPR-029741, County Court at Law No. Four (4) of Fort Bend County, Texas, to: **Robert L. Perez**, Independent Executor. The residence of **Robert L. Perez** is in Fort Bend County, Texas, and his address is c/o **Nicole E. Pierce, COVELER & KATZ, P.C., 820 Gessner, Suite 1710, Houston, Texas 77024.**

All persons having claims against this Estate which is currently being administered are required to present them within the time and manner prescribed by law.

DATED this the 6th day of December, 2016.
s/ **Nicole E. Pierce, COVELER & KATZ, P.C.**

Two Memorial City Plaza
820 Gessner, Suite 1710
Houston, Texas 77024
Telephone: (713) 984-8222
Facsimile: (713) 984-0670

ATTORNEY FOR THE ESTATE OF GORDON A. HARTLEY, DECEASED

CHANGE OF DUE DATE PER ADDENDUM 3 ON REQUEST FOR COMPETITIVE SEALED PROPOSALS
Lamar CISD in accordance with Texas Education Code 44.031 and Government Code 2254 and 2269 is soliciting Competitive Sealed Proposals for CSP# 04-2017VRG, LAMAR CON-

**930 Legal
Notices**

SOLIDATED ISD TERRY HIGH SCHOOL BASEBALL & SOFTBALL IMPROVEMENTS. Submissions will be due on Wednesday, December 14, 2016 @ 2:00 PM for the Base Proposal and Alternate Proposals. NO LATE SUBMISSIONS WILL BE ACCEPTED. Contractor Qualifications are due on December 13, 2016. Contact Steven Hoyt @ steve.hoyt@vanir-riceland.com or 832-223-0498. Register and download full Request for Proposal at <http://www.lcid.org/departments/business-office/purchasing/current-bid-opportunities>. Deliver response in a sealed envelope CSP# 04-2017VRG, LAMAR CONSOLIDATED ISD, LAMAR CONSOLIDATED ISD TERRY HIGH SCHOOL BASEBALL & SOFTBALL IMPROVEMENTS on the outside to Lamar CISD, 4907 Avenue I, Rosenberg, TX 77471

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of Kenneth J. Hajdik, Deceased, were issued on October 24, 2016, in Cause No. 16-CPR-029552, pending in the County Court at Law Number 3, of Fort Bend County, Texas, to Ms. Merry Sue Hajdik.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned attorney within the time and in the manner prescribed by law.

c/o: **Becerra - Colgin Law Firm, PLLC**

Attorneys and Counselors at Law
Attn: Mr. William Madison Colgin IV

Attorney at Law
2512 First Street
Rosenberg, Texas 77471
DATED the 5 day of December, 2016.
Becerra - Colgin Law Firm, PLLC
Attorneys and Counselors at Law
BY: **WILLIAM MADISON**

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COLGIN IV
Attorney for Estate of Kenneth J. Hajdik
Texas State Bar No.: 00798113
2512 First Street
Rosenberg, Texas 77471
Telephone: (281) 344-2512
Facsimile: (281) 633-0735
E-mail: wcolgin@hotmail.com

NOTICE TO ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE OF CAROLYN JANE WILLIAMS, DECEASED
Notice is hereby given that original Letters Testamentary for the Estate of CAROLYN JANE WILLIAMS were issued on November 21, 2016, in Cause No. 16-CPR-029847 pending in the County Court at Law #2 and Probate Court of Fort Bend County, Texas, to: **ALLAN UPTON WILLIAMS.**

**930 Legal
Notices**

The principal place of residence of such Independent Executor is Fort Bend County, Texas. The mailing address is 9806 McMahon Ct., Missouri City, TX 77459.

All persons having claims against this Estate which is currently being administered are required to present within the time an in the manner prescribed by law to the Independent Executor at the above address or to **Matthew Williams, Attorney for Estate, P.O. Box 1476, Lake Jackson, TX. 77566.**

NOTICE OF PUBLIC SALE
On December 17, 2016 at 10:00 am, an auction of property to satisfy a landlord's lien according to Chapter 59, will be held at Country Storage at

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**930 Legal
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10615 Clodine Rd, Richmond, TX 77407. Property of tenant Emelda Mbah-Ambassadors Corner Ent, unit #25, includes various toys, clothes, misc items. Property of tenant Rosy Flores, space #48, includes an enclosed small trailer. Seller reserves the right to withdraw the property at any time before the sale. Unit items sold for cash to highest bidder.

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NOTICE TO ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE OF DENNIS M. CARTER, DECEASED

NO. 16-CPR-029048

NOTICE OF APPOINTMENT OF DEPENDENT ADMINISTRATRIX

Notice is hereby given that on November 18, 2016, Letters Testamentary as Dependent Administratrix upon the above Estate were issued to:

CARMEN M. CARTER

by the Honorable County Court at Law No. 3 of Fort Bend

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of REGINA MCCANN HENNING, Deceased, were issued on December 12, 2016, under Docket No. 16-CPR-029731 pending in the County Court No. 2 of Fort Bend County, Texas, REGINA MCCANN HENNING

Claims may be presented in care of the attorney for the estate, addressed as follows:

Independent Administrator, Estate of REGINA MCCANN

PUBLIC NOTICE OF BID

Region 7 ESC is soliciting bids on behalf of 145 education entities & one education service center in the Region 7 Purchasing Cooperative. Bids are solicited for the following:

CATEGORY/OPENING DATE/ TIME

Processing of USDA Commodity Foods for SY 17-18: RFP #Reg7/17-18/Jan 10, 2017/2:00 PM

Documents for Processing of USDA Commodity Foods for SY 17-18: RFP #Reg7/17-18/

Uniforms: Athletic; Band; Performance/Jul 18, 2017/1:30 PM

Mobile Communication Equip/Supplies/Jul 20, 2017/1:30 PM

Contracted Services/Jul 20, 2017/1:30 PM

Computer Hardware & Supplies/Jul 25, 2017/1:30 PM

Network Systems & Supplies/Jul 25, 2017/1:30 PM

Printing & Printing Supplies/Jul 27, 2017/1:30 PM

Vocational Equipment & Supplies/Jul 27, 2017/1:30 PM

Bid specifications may be ac-

Pursuant to the provision the Transportation Code Chapter 683 this is notice to owner and lien holder of the towing vehicle impounded that you have 20 days after notice to reclaim the item & payment of towing and storage charges accrued by the pound facility. Failure to do so is a waiver of all your right, and interest in the item consent to sale of the item public auction.

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HAVING CLAIMS AGAINST
THE ESTATE OF DENNIS M.
CARTER, DECEASED**
NO: 16-CPR-029048

**NOTICE OF APPOINTMENT
OF DEPENDENT
ADMINISTRATRIX**

Notice is hereby given that on
November 18, 2016, Letters
Testamentary as Dependent
Administratrix upon the above
Estate were issued to:

CARMEN M CARTER
by the Honorable County Court
at Law No. 3 of Fort Bend
County, Texas, under Cause
Number 16-CPR-029048
pending upon the Probate
Docket of the Court.

All persons having claims
against the Estate being admin-
istered are required to present
the same within the time pre-
scribed by law to the following:
Dennis M. Carter, Deceased
c/o Catherine C. Scheid, Attor-
ney
Law Offices of Catherine C.
Scheid
4301 Yoakum Boulevard
Houston, Texas 77006-5817

REQUEST FOR BID

Lamar CISD in accordance with
Texas Education Code 44.031
is soliciting prospective propos-
als for Learning Management
System RFP 07-2017ML. Sub-
missions will be due on
01/11/2017 @ 2:00PM CST.
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NOTICE TO CREDITORS

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CANN HENNING, Deceased,
were issued on December 12,
2016, under Docket No. 16-
CPR-029731 pending in the
County Court No. 2 of Fort
Bend County, Texas, REGINA
MCCANN HENNING

Claims may be presented in
care of the attorney for the es-
tate, addressed as follows:
Independent Administrator, Es-
tate of REGINA MCCANN
HENNING, Deceased
c/o The Law Office of Carla
Freeman

611 Houston Street, Richmond,
Texas 77469
All persons having claims
against this estate, which is
currently being administered,
are required to present them
within the time and in the man-
ner prescribed by law
Dated December 12, 2016.
The Law Office of Carla Free-
man, PLLC

BY: CARLA FREEMAN
Attorney for Independent Ex-
ecutor
State Bar No. 24074230
832.819.4707 - Telephone
281.715.5444 - Facsimile
carla@carlafreemanlaw.com

REQUEST FOR BID

Lamar CISD in accordance with
Texas Education Code 44.031
is soliciting prospective propos-
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MISSIONS WILL BE ACCEP-
TED. Contact Lamanda Nipps
@ 832-223-0166. Register and
download packet at <http://www.lcisd.org/departments/business-office/purchasing/current-bid-opportunities>. Mail response in a
sealed envelope with RFP#
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NEED A classified! Call
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PUBLIC NOTICE OF BID

Region 7 ESC is soliciting bids
on behalf of 145 education en-
tities & one education service
center in the Region 7 Purchas-
ing Cooperative. Bids are soli-
cited for the following:
**CATEGORY/OPENING DATE/
TIME**

Processing of USDA Commodity
Foods for SY 17-18: RFP
#Reg7/17-18/Jan 10, 2017/2:00
PM
Documents for Processing of
USDA Commodity Foods for
SY 17-18: RFP #Reg7/17-18/
Jan 12, 2017/2:00 PM
Health Supplies/Jan 24, 2017/
1:30 PM

Audio Visual Equipment & Sup-
plies/Jan 24, 2017/1:30 PM
Building Maintenance & Safety
Supplies/Jan 26, 2017/1:30 PM
Catering/Jan 26, 2017/1:30 PM
Athletic Trainer/Fieldhouse
Equip. & Supplies/Jan 26,
2017/1:30 PM
Snacks, Beverages, Ala' Carte,
& Produce/Mar 28, 2017/1:30
PM

Cafeteria Equipment & Sup-
plies/Mar 28, 2017/1:30 PM
Athletic Equipment & Supplies/
Mar 30, 2017/1:30 PM
General Office Supplies & Fur-
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Classroom Calculators/May 9,
2017/1:30 PM
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Food Service/May 18, 2017/
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Library Books & Supplies/May
11, 2017/1:30 PM
Custodial Supplies/May 11,
2017/1:30 PM
Musical Instruments/Service,
Equip/Supplies/May 16, 2017/
1:30 PM

Construction, Building & Sup-
plies/May 16, 2017/1:30 PM
Classroom Furniture & Sup-
plies/May 18, 2017/1:30 PM
Plumbing Supplies/May 18,
2017/1:30 PM
Electrical Supplies/May 18,
2017/1:30 PM
Educational Activities & Sup-
plies/Jul 18, 2017/1:30 PM

Uniforms: Athletic; Band; Per-
formance/Jul 18, 2017/1:30 PM
Mobile Communication
Equip/Supplies/Jul 20, 2017/
1:30 PM
Contracted Services/Jul 20,
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Computer Hardware & Sup-
plies/Jul 25, 2017/1:30 PM
Network Systems & Supplies/
Jul 25, 2017/1:30 PM
Printing & Printing Supplies/Jul
27, 2017/1:30 PM
Vocational Equipment & Sup-
plies/Jul 27, 2017/1:30 PM
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